

Mandatory Public Disclosure

A : GENERAL INFORMATION :

| SL No. | INFORMATION                       | DETAILS   |
|--------|-----------------------------------|---|
| 1      | NAME OF THE SCHOOL                | KENDRIYA VIDYALAYA A F S BIDAR KARNATAKA                      |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 800008  |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 49016   |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | KENDRIYA VIDYALAYA, AIR FORCE STATION, BIDAR, BIDAR, - 585401 |
| 5      | PRINCIPAL NAME                    | SHRI MITHILESH KUMAR  |
| 6      | PRINCIPAL QUALIFICATION           | MA B.ed   |
| 7      | SCHOOL EMAIL ID                   | 49016@cbseshiksha.in  |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 08482236502   |

B : DOCUMENTS AND INFORMATION:

| SL No. | DOCUMENTS/INFORMATION   | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|---|---|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY  | <a href="https://afsbidar.kvs.ac.in/about-us/cbse-a">https://afsbidar.kvs.ac.in/about-us/cbse-a</a>                                   |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE   | <a href="https://kvsangathan.nic.in/about-KVS/our-objective">https://kvsangathan.nic.in/about-KVS/our-objective</a>                   |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT   | <a href="https://afsbidar.kvs.ac.in/">https://afsbidar.kvs.ac.in/</a>   |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE   | <a href="https://afsbidar.kvs.ac.in/about-us/cbse-affiliation-report">https://afsbidar.kvs.ac.in/about-us/cbse-affiliation-report</a> |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE   | <a href="https://afsbidar.kvs.ac.in/work">https://afsbidar.kvs.ac.in/work</a>   |
| 6      | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY   | <a href="https://afsbidar.kvs.ac.in/work">https://afsbidar.kvs.ac.in/work</a>   |
| 7      | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL | <a href="https://kvsangathan.nic.in/about-KVS/our-objective">https://kvsangathan.nic.in/about-KVS/our-objective</a>                   |
| 8      | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES   | <a href="https://afsbidar.kvs.ac.in/work">https://afsbidar.kvs.ac.in/work</a>   |

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL No. | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|--|---|
| 1      | FEE STRUCTURE OF THE SCHOOL  | <a href="https://afsbidar.kvs.ac.in/academics/fees-structure">https://afsbidar.kvs.ac.in/academics/fees-structure</a>         |
| 2      | ANNUAL ACADEMIC CALENDER   | <a href="https://afsbidar.kvs.ac.in/activities/calendar-activity">https://afsbidar.kvs.ac.in/activities/calendar-activity</a> |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="https://afsbidar.kvs.ac.in/administration/vmc-member">https://afsbidar.kvs.ac.in/administration/vmc-member</a>       |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="https://afsbidar.kvs.ac.in/administration/pta-member">https://afsbidar.kvs.ac.in/administration/pta-member</a>       |
| 5      | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <a href="https://afsbidar.kvs.ac.in/academics/results-analysis">https://afsbidar.kvs.ac.in/academics/results-analysis</a>     |

D : STAFF (TEACHING) :

| SL No. | INFORMATION | DETAILS |
|--------|-------------|---------|
| 1      | PRINCIPAL   | one     |

7/16/2021- SARAS

|   |  |       |
|---|--|-------|
| 2 | TOTAL NO. OF TEACHERS                      | 37    |
|   | PGT  | 6     |
|   | TGT  | 14    |
|   | PRT  | 17    |
| 3 | TEACHERS SECTION RATIO                     | 1:1.5 |
| 4 | DETAILS OF SPECIAL EDUCATOR                | 0     |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | one   |

RESULT CLASS: X

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS     |
|--------|------|----------------------------|------------------------|-----------------|-------------|
| 1      | 2020 | 96                         | 96                     | 100             | Good Result |

RESULT CLASS: XII

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS     |
|--------|------|----------------------------|------------------------|-----------------|-------------|
| 1      | 2020 | 29                         | 29                     | 100             | Good Result |

E : SCHOOL INFRASTRUCTURE:

| SL No. | INFORMATION   | DETAILS   |
|--------|---|---|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)   | 40468   |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)   | 36 & 49   |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 8 & 61  |
| 4      | INTERNET FACILITY   | YES   |
| 5      | NO. OF GIRLS TOILETS  | 20  |
| 6      | NO. OF BOYS TOILETS   | 20  |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://www.youtube.com/watch?v=UNcf6jXrPBI">https://www.youtube.com/watch?v=UNcf6jXrPBI</a> |